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**INNOVATION AND TECHNOLOGY**

**POLICY RESEARCH COLLABORATION SCHEME**

**Application Form**

**Notes:** *The principal investigator and co-investigator(s) are requested to provide CVs and a summary of major research output of previous research projects undertaken by the principal investigator and co-investigator(s) relevant to this application.*

**PART A: Project and Investigators**

1. **Project Title**

|  |
| --- |
| (English):  (Chinese): |

1. **Project Team**

|  |  |  |  |
| --- | --- | --- | --- |
| Team | Name | Post | Institution# /Think Tank |
| Principal Investigator |  |  |  |
| Co-investigator(s) |  |  |  |
|  |  |  |
|  |  |  |

*# For PI in tertiary institutions, please also specify the unit/department.*

1. **Project Duration**

|  |  |  |  |
| --- | --- | --- | --- |
| Commencement Date |  | Completion Date |  |

1. **Contact Information**

|  |  |  |  |
| --- | --- | --- | --- |
| Contact Person |  | Position |  |
| Contact Details | Telephone:  Email:  Address: | | |

**PART B: Project Description**

*Applicants are invited to present your project description with the following structure.*

|  |
| --- |
| 1. **Strategic Theme and Research Area(s)**   Building a University Town in the Northern Metropolis  Building a World-Class Innovation District in the Northern Metropolis  Others (please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |
| 1. **Research Objectives** |
| **Research Plan and Methodology** |
| 1. **Deliverables** |
| 1. **Significance of Research** |
| **Project Timeline** |

**PART C: Budget**

|  |  |
| --- | --- |
| Item | Amount (HK$) |
| Research Support Staff |  |
| Public Dissemination |  |
| Conference expenses |  |
| Total amount: |  |
| Total amount of funding requested\*: |  |

\* *Each successful application will be awarded a 1:1 matching grant with a maximum of HK$300,000.*

**Justification for the budget:**

|  |
| --- |
|  |

**PART D: Signature**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Signature of the Principal Investigator | |  | Organisation Chop | |
|  |  |  |  |  |
| Name: |  |  | Post: |  |
|  |  |  |  |  |
| Email: |  |  | Tel.: |  |